

**FIVE EASY WAYS TO REGISTER**

**Web:** [www.cleanwaterwaysevent.org](http://www.cleanwaterwaysevent.org)

**Phone (between 9:00 a.m. – 5:00 p.m. EST):** +1 301-354-2101

**Fax both sides of this completed form to:** +1 301-309-3847

**Email:** [register@cleanwaterwaysevent.org](mailto:register@cleanwaterwaysevent.org)

**If paying by check, mail this completed form to:**

Access Intelligence

Attn: CLEAN WATERWAYS

PO Box 775986

Chicago, IL 60677-5986

(forms must

be received by

April 18, 2025)

**1. CONTACT INFORMATION**

(ALL fields of information must be filled out COMPLETELY in order for this registration to be processed. Please type or print (in BLACK ink). Photocopy form for additional registrants)

Company/Organization \_\_\_\_\_

Name \_\_\_\_\_

Job Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**2. REGISTRATION TYPE** Select Your Registration options (please choose one)

| CATEGORY   | LOYALTY<br>Ends 11/8/24 | EARLY BIRD<br>Ends 1/31/2025 | ADVANCE<br>Ends 4/18/2025 | REGULAR<br>Starts 4/19/2025 |
|--|-------------------------|------------------------------|---------------------------|-----------------------------|
| <input type="checkbox"/> <b>Conference Attendee</b><br>(Facilities, Operators, Shipping Companies) | \$499                   | \$629                        | \$799                     | \$899                       |
| <input type="checkbox"/> <b>Conference Attendee – Gouvernement</b>                                 | \$399                   | \$529                        | \$699                     | \$799                       |
| <input type="checkbox"/> <b>Conference Attendee</b><br>(Supplier/Manufacturer or Service Company)  | \$599                   | \$729                        | \$899                     | \$999                       |
| <input type="checkbox"/> <b>Conference Attendee – Exhibitor</b>                                    | \$399                   | \$399                        | \$399                     | \$399                       |

| GROUP PLANS  | LOYALTY<br>Ends 11/8/24 | EARLY BIRD<br>Ends 1/31/2025 | ADVANCE<br>Ends 4/18/2025 | REGULAR<br>Starts 4/19/2025 |
|--|-------------------------|------------------------------|---------------------------|-----------------------------|
| <input type="checkbox"/> <b>Trio</b> (Facilities, Operators, Shipping Companies)       | \$1,299                 | \$1,599                      | \$1,999                   | \$2,299                     |
| <input type="checkbox"/> <b>Plant Pack</b> (Facilities, Operators, Shipping Companies) | \$1,999                 | \$2,499                      | \$3,199                   | \$3,599                     |
| <input type="checkbox"/> <b>Corporate</b> (Facilities, Operators, Shipping Companies)  | \$2,999                 | \$3,799                      | \$4,799                   | \$5,399                     |
| <input type="checkbox"/> <b>Trio</b> (Supplier/Manufacturer or Service Company)        | \$1,499                 | \$1,799                      | \$2,299                   | \$2,499                     |
| <input type="checkbox"/> <b>Plant Pack</b> (Supplier/Manufacturer or Service Company)  | \$2,399                 | \$2,899                      | \$3,599                   | \$3,999                     |
| <input type="checkbox"/> <b>Corporate</b> (Supplier/Manufacturer or Service Company)   | \$3,599                 | \$4,399                      | \$5,399                   | \$5,999                     |

### 3. ATTENDEE PROFILE

Please indicate your company or organization's primary function:

- |   |  |
|---|--|
| <input type="checkbox"/> Academia/Association/NGO     | <input type="checkbox"/> Oil & Gas Distribution  |
| <input type="checkbox"/> Barge/Tanker                 | <input type="checkbox"/> Pipeline                |
| <input type="checkbox"/> Chemical/Petrochemical       | <input type="checkbox"/> Ports/Terminals         |
| <input type="checkbox"/> Consultant                   | <input type="checkbox"/> Processing/Refining     |
| <input type="checkbox"/> Co-Op                        | <input type="checkbox"/> Rail                    |
| <input type="checkbox"/> Drilling Services            | <input type="checkbox"/> Towing/Tugging          |
| <input type="checkbox"/> Emergency Response/Clean-up  | <input type="checkbox"/> Trucking/Transportation |
| <input type="checkbox"/> Environmental                | <input type="checkbox"/> Storage                 |
| <input type="checkbox"/> Exploration & Production     | <input type="checkbox"/> Subsea                  |
| <input type="checkbox"/> Financial/Legal              | <input type="checkbox"/> Supplier/Manufacturer   |
| <input type="checkbox"/> Government/Regulatory        | <input type="checkbox"/> Wildlife                |
| <input type="checkbox"/> Marine Salvage & Fire        | <input type="checkbox"/> Other _____             |
| <input type="checkbox"/> Occupational Health & Safety |  |

What best describes your job description:

- |   |   |
|---|---|
| <input type="checkbox"/> Executive/General Management (CEO, President, Owner, VP, Director) | <input type="checkbox"/> Project Manager      |
| <input type="checkbox"/> Manager/Supervisor   | <input type="checkbox"/> Business Development |
| <input type="checkbox"/> Specialist   | <input type="checkbox"/> Coast Guard/Military |
| <input type="checkbox"/> Coordinator  | <input type="checkbox"/> Consulting           |
| <input type="checkbox"/> Administrator  | <input type="checkbox"/> Professor            |
| <input type="checkbox"/> Engineer   | <input type="checkbox"/> Student/Graduate     |
| <input type="checkbox"/> Scientist  | <input type="checkbox"/> Other _____          |

What is your process in the purchase of products and services?

- |                                    |                                  |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> Evaluate  | <input type="checkbox"/> Approve |
| <input type="checkbox"/> Recommend |                                  |

What is your company or organization's annual budget?

- |  |  |
|--|--|
| <input type="checkbox"/> Under \$100,000       | <input type="checkbox"/> \$500,001 - \$2,000,000 |
| <input type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> \$2,000,001+            |

How did you hear about CLEAN WATERWAYS?

- |   |  |
|---|--|
| <input type="checkbox"/> Trade Association    | <input type="checkbox"/> Colleague       |
| <input type="checkbox"/> Word of Mouth        | <input type="checkbox"/> Magazine Ad     |
| <input type="checkbox"/> Web Banner Ad        | <input type="checkbox"/> Social Media    |
| <input type="checkbox"/> Brochure/Direct Mail | <input type="checkbox"/> Internet Search |
| <input type="checkbox"/> Email                | <input type="checkbox"/> Digital Invite  |

Why are you attending CLEAN WATERWAYS?

- |   |  |
|---|--|
| <input type="checkbox"/> Education                                      | <input type="checkbox"/> Networking              |
| <input type="checkbox"/> Looking for New Products/Services/Technologies | <input type="checkbox"/> Sales/Product Promotion |

How many years have you attended CLEAN WATERWAYS?

- |  |  |
|--|--|
| <input type="checkbox"/> This is my first time | <input type="checkbox"/> Two           |
| <input type="checkbox"/> One                   | <input type="checkbox"/> More than two |

- Sign up for text messaging to receive the most important news and event updates from CLEAN WATERWAYS delivered to your mobile device. By checking this box, you agree to receive promotional messages sent via an audodialer and this agreement isn't a condition of purchase. Reply STOP to unsubscribe or HELP for help. Estim. 4 msgs/month. Msg&Data rates may apply.

### 4. PAYMENT INFORMATION

- MasterCard    Visa    AmEx    Discover    Purchase order

*Credit Card payment will show up as Access Intelligence, not CLEAN WATERWAYS.*

Card#: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CVV code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip/Post Code: \_\_\_\_\_ Country: \_\_\_\_\_

CC e-mail: \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date: \_\_\_\_\_

### REGISTRATION TERMS AND CONDITIONS:

**PAYMENT INFORMATION:** Full payment must be received prior to the event. If you have any questions please email [register@cleanwaterwaysevent.org](mailto:register@cleanwaterwaysevent.org) or call (301) 354-2101.

**CANCELLATION/REFUND POLICY:** The cancellation deadline is January 31, 2025. Cancellations must be made in writing by January 31, 2025 to receive a refund, minus a cancellation fee of \$299. Registrants who do not cancel prior to January 31, 2025 will be liable for the full registration fee. Non-payment or failure to show up onsite does not constitute cancellation and said registrants are not entitled to a credit or refund of any kind. If for any reason Access Intelligence decides to cancel or postpone this conference, Access Intelligence is not responsible for covering airfare and other travel costs incurred by the clients. Refunds due to registrant error will be charged a \$199 processing fee. Discounts will not be applied to current registrations. No refunds will be granted after January 31, 2025.

**SUBSTITUTIONS:** Substitutions can be made to transfer a registration to another individual. Notice of substitution must be made in writing and sent to [register@cleanwaterwaysevent.org](mailto:register@cleanwaterwaysevent.org)

**AGE POLICY:** No one under the age of 18 is permitted to register, attend, or join at any time under any circumstance during CLEAN WATERWAYS. There are no exceptions.